**ALL BREED HORSE SHOW ASSOCIATION**

# DeBaca County 4-H Horse Shows

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Judges:** | DeBaca County Show: Patty Wilbur & Suanne Blackwell | | | | **Date:** | | | | | **Saturday – July 26, 2025** | | |
| NOTE: **All fees are per show**. Entries/drop/add must be done at the show office.  All Day Fee is for **Single Horse / Rider Combination per Division** (details below) | | | | | | | | | | | | |
| **Pre-Entry:** | | $ 10/class ABHSA members/4-H    $ 15/class non-members  $75 ALL DAY: ABHSA members (Lope classes)  $60 ALL DAY: 4-H (includes entry in ABHSA classes)  $50 ALL DAY: Walk/Trot divisions | **Late-Entry:** | | | | | $20 late fee  Leadline: Requires an official entry blank, but there is no entry fee. | | | |
| **Show Starts:** | | 9:00 AM Saturday Office Opens: 7:00 AM | |  | |  | | |  | |  | | |
|  | | | | | | |  | | | | | | | |

### GENERAL INFORMATION:

**Show Location:** DeBaca County Fairgrounds Fort Sumner, NM Photographer: Morgan Wade-Boles

Negative Coggins/EIA Test Required. No food truck or concession at the show.

### REGISTRATION INFORMATION:

Pre-entries for the show **MUST** be postmarked or received (text messages will not be accepted) **no later than July 19st** for discounted fees (pre-entry) to apply. Entries postmarked or received after **July 19th** will be charged the **Late-Entry Fee** rates.

**NO LATE-ENTRIES ALLOWED AT THE GATE**. **All entries must be made in the Office, no exceptions**. All adds and drops may be made with the office. Exhibitors (or their representatives) are responsible for notifying and verifying the change.

Please fill entry forms out **completely**, make sure they are legible and **signed**. One entry form for each horse/rider combination per division per show.

### HAVE QUESTIONS OR NEED ADDITIONAL INFORMATION: Bri Hight, Show Manager: breezyaucutt@hotmail.com

Renee Johnson – Show Secretary

532 S Roosevelt Road V

Portales, NM 88130

Cell: 575-218-9784 Email: [nmabhsasecretary@gmail.com](mailto:nmabhsasecretary@gmail.com)

|  |  |
| --- | --- |
| **HIGH POINT AWARDS GIVEN AT THE CONCLUSION OF SHOW** | |
| **Ribbons** | **1st through 6th place given after the class – See Gate Person if you would like a ribbon** |
| **High Point Awards** | High Point awards will be given to the horse/rider combination accumulating the most points from each show in the following **divisions**/age groups: Walk/Trot 12 & Under, Walk/Trot All Ages, Youth (14-18), Youth (13 & under), Amateur, and Open, 4-H Senior, 4-H Junior, 4-H Novice. NOTE: There must be at least 3 separate entries per division for an ABHSA High Point to be awarded. Riders must enter at least 4 classes to be eligible. \*\* W/T 12Under exempt from 4 class rule. |

Lead Line class (2 - 6) is WALK ONLY; rider may not enter in any other class.

**\***Walk/Trot (12 & U), Walk/Trot All Ages – Rider/Horse combination **may not show** in lope classes, **unless they are auditing the class**. Riders may enter lope classes provided they are riding a different horse.

# 2025 ABHSA Show

**July 26, 2025**

**AQHA Rules apply** Exhibitors are expected to follow AQHA rules except as modified by ABHSA. Management may refuse

entry into the ring by anyone not complying.

**Schedule of Classes (H classes are 4-H classes run concurrently with ABHSA) Show starts at 9:00 am, July 26th**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Class** | **Description** | **Class** | **Description** | **Class** | **Description** |  |
| 1 | Western Pleasure, Walk/Trot All Ages\* | 17 | Working Western Rail, Open |  | **Walk up**  **10:00-12:00pm** |
| 2 | Western Pleasure, Walk/Trot 12 & Under**\*** | 18 | Working Western Rail, AMA | 33 | Ranch Trail, Open |
| 3 | Western Horsemanship (HMS), Walk/Trot All Ages\* | 19 | Working Western Rail, 14 – 18 | 34 | Ranch Trail, Amateur |
| 4 | Western Horsemanship, Walk/Trot 12 & Under**\*** | 20 | Working Western Rail, 13 & Under | 35/35H | Ranch Trail, 14-18 (Sr. 4-H) |
| 5 | Working Western Rail Walk/Trot All Ages\* | 21 | Working Western Rail, Green | 36/36H | Ranch Trail, 13 & Under (Jr. 4-H, Novice) |
| 6 | Working Western Rail, Walk/Trot 12 & Under\* |  | **20 Minute Setup** | 37 | Ranch Trail, Green |
|  | **20 Minute Tack / Warm-up Break** | 22 | Ranch Riding, Open |  |  |
| LL | Lead Line Rail,Trail,Fun, 2 – 6 yrs | 23 | Ranch Riding, AMA |  |  |
|  |  | 24/24H | Ranch Riding, 14–18 (Sr. 4-H) |  |  |
| 7 | Western Pleasure, Open | 25/25H | Ranch Riding,13 & Under  (Jr. 4-H, Novice) |  | **Walk Up**  **12:00-1:30pm** |
| 8 | Western Pleasure, AMA | 26 | Ranch Riding, Green | 38 | Ranch Pleasure, Walk/Trot All Ages\* |
| 9/9H | Western Pleasure, 14 – 18 (Sr 4-H) |  | **20 Minute Setup** | 39 | Ranch Pleasure, Walk/Trot 12 & Under\* |
| 10/10H | Western Pleasure, 13 & Under (Jr. 4-H, Novice) | 27 | Ranch Reining, Open | 40 | Ranch Trail, Walk/Trot All Ages\* |
| 11 | Western Pleasure, Green Horse | 28 | Ranch Reining, AMA | 41 | Ranch Trail  Walk/Trot 12 & Under\* |
|  |  | 29/29H | Ranch Reining, 14-18 (Sr. 4-H) |  |  |
| 12 | Western HMS, Open | 30/30H | R. Reining,13&Under (Jr. 4-H, Novice) |  | **Walk Up**  **1:30-3:00pm** |
| 13 | Western HMS, AMA |  | **10 Minute Setup** | 42 | Ranch Pleasure, Open |
| 14/14H | Western HMS, 14–18 (Sr.4-H) | 31H | Barrels, (Jr. 4-H, Novice) | 43 | Ranch Pleasure, Amateur |
| 15/15H | Western HMS, 13 & Under (Jr. 4-H, Novice) | 32H | Barrels, (Sr.4-H) | 44 | Ranch Pleasure, 14 – 18 |
| 16 | Western HMS, Green |  |  | 45 | Ranch Pleasure, 13 & Under |
|  | **30 Minute Lunch Break** |  |  | 46 | Ranch Pleasure, Green |

### Riders auditing any class will not be placed or receive points.

|  |  |  |
| --- | --- | --- |
| **(*For Office Use Only*)** | | |
| **Member ID**  **Last Name** |  | **Exhibitor Number** |

## ABHSA Fort Sumner Show

## July 26, 2025

#### Mail or E-mail Entries To: Registration Deadline

Renee Johnson Pre-Entries **MUST** be postmarked five (5) days before each show:  **July 19st**

532 S Roosevelt Road V

Portales, NM 88130

#### Cell: 575-218-9784 E-mail: nmabhsasecretary@gmail.com

Entries received after deadline for each show subjected to **$20.00 LATE FEE**

Please fill entry forms out completely, make sure they are legible and signed.

I certify that every horse/rider is eligible as entered and all information is correct. I make these entries at my own risk and subject to the rules of this show and I agree for myself and my representatives to be bound thereby.

I hereby release the ABHSA (and its Officers), the Curry County Events Center, the Management and/or the Judge of any/all liability in case of accident, damage, injury, illness, loss, theft, or death, to myself, my horse(s), my guests (including friends and family) or anything that I may bring or send to this horse show while attending or participating.

##### Signature: Address:

(If minor, Parent of Guardian)

**Phone: E-mail:**

## ONE RIDER / HORSE COMBINATION per FORM

*Please Circle or Highlight*

**Rider: Youth Open Amateur**

**W/T 12&U Green W/T Adult**

**Horse: Youth Only:**

**DOB / AGE as of Jan 1**

*Please Circle or Highlight (****Membership is a separate form****)*

**Member Yes No**

## WESTERN CLASS # (please circle or highlight; designate Audit classes with an “A”) Saturday, July 26th

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |  |  |
| 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 |  | LL |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Fees** | | **Rate** | **(if required)**  **Quantity** | | **Total** |  | | **For Outdoor Stalls** | | |
| Individual Class-Member | | $10 |  | | $ | Please call Kyra Monsigno 575.914.5579 | | |
| Individual Class: Non-member | | $15 |  | | $ | to make reservations/payments | | |
| **All Day Rate – Member (W/T classes)** | | **$30** |  | | $ | There are no RV spots available | | |
| **All Day Rate – Member (Lope classes)** | | **$55** |  | | $ | at the Fairgrounds for this date.  Dry lot is allowed. | | |
| All Around Exhibitor (1x fee) optional | | $25 |  | |  |  | | |
| Late Fee (if entered after closing date) | | $20 |  | | $ |  | | | | |
| Trail Expo Fee | | $5 |  | |  |  | | | | |
| Pattern Book Fee | | $2 |  | |  |  | ***For Office Use Only*** | | | |
| **Membership Dues: (Membership on separate form)** | |  |  | |  | **Entry Received (Date):** | | | / / **2025** |
| Individual | | $40 |  | | $ |  | | | $ |
| Family | | $60 |  | | $ | **Fees Paid by Cash:** | | |
| **Office Fee** | | $20 |  | | $20 |  | | | $ |
| **CASH or CHECK ONLY** | |  |  | |  | **Fees Paid by Check:** | | |
| *Please make checks payable to: ABHSA* | | **Total Fees Due:** | | $ | | **Check #:** | | | |
| **(*For Office Use Only*)** | | | | | | | | | | | | |
| **Member ID**  **Last Name** | |  | | | | | | | | **Exhibitor Number** | | |

**All Breed Horse Show Association Entry Form for DeBaca County 4-H Show**

**July 26, 2025**

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532 S Roosevelt Road V

Portales, NM 88130

#### Cell: 575-218-9784 E-mail: nmabhsasecretary@gmail.com

Entries received after deadline for each show subjected to **$20.00 LATE FEE**

##### Please fill entry forms out completely, make sure they are legible and signed.

I certify that every horse/rider is eligible as entered and all information is correct. I make these entries at my own risk and subject to the rules of this show and I agree for myself and my representatives to be bound thereby.

I hereby release the ABHSA (and its Officers), the Curry County Events Center, the Management and/or the Judge of any/all liability in case of accident, damage, injury, illness, loss, theft, or death, to myself, my horse(s), my guests (including friends and family) or anything that I may bring or send to this horse show while attending or participating.

##### Signature: Address:

(If minor, Parent of Guardian)

**Phone: E-mail:**

## ONE RIDER / HORSE COMBINATION per FORM

**Rider: 4-H State Back # \_\_\_\_\_\_\_\_\_\_\_**

**Horse: Youth Only:**

**DOB / AGE as of Jan 1**

*Please Circle or Highlight (****Membership is a separate form****)*

**Member Yes No**

## 4-H CLASS # (please circle or highlight) Saturday, July 26th

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sr. 4-H** | 9H | 14H | 24H | 29H | 32H | 35H |
| **Nov. / Jr. 4-H** | 10H | 15H | 25H | 30H | 31H | 3H6 |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Fees** | **Rate** | **(if required)**  **Quantity** | | **Total** |  | | **For Outdoor Stalls** | |
| Individual Class-Member/4H | $10 |  | | $ | Please call Kyra Monsigno 575.914.5579 | |
|  |  |  | | $ | to make reservations/payments | |
| **All Day Rate – Member/4H** | **$40** |  | | $ | There are no RV spots available | |
|  |  |  | | $ | at the Fairgrounds for this date.  Dry lot is allowed. | |
| Late Fee (if entered after closing date) | $20 |  | | $ |  | |
| Trail Expo Fee | $5 |  | | $ |  | | | |
| Pattern Book Fee | $2 |  | | $ |  | ***For Office Use Only*** | | |
| **Membership Dues: (Membership on separate form)** |  |  | |  | **Entry Received (Date):** | | / / **2025** |
| Individual | $40 |  | | $ |  | | $ |
| Family | $60 |  | | $ | **Fees Paid by Cash:** | |
| **Office Fee** | $20 |  | | $20 |  | | $ |
| **CASH or CHECK ONLY** |  |  | |  | **Fees Paid by Check:** | |
| *Please make checks payable to: ABHSA* | **Total Fees Due:** | | $ | | **Check #:** | | |

**All Breed Horse Show Association**

2025 Membership Form

|  |  |  |  |
| --- | --- | --- | --- |
| **Mail To:** | |  | |
| Renee Johnson | |
| 532 S Roosevelt Road V | |
| Portales, NM 88130 | |
| Email: nmabhsasecretary@gmail.com | |
| Cell:575.218.9784 | | Date: |  |
| Name: |  | | |
| Address: |  | | |

City State Zip

Phone: Email:

**ABHSA Dues (circle one)**: $40.00 Individual $60.00 Family

**Horses name & Blanket size:\_\_\_\_\_\_\_\_\_\_\_\_\_**

### Junior Riders: Adult Riders:

|  |  |
| --- | --- |
| **Name** | **DOB** |
|  |  |
|  |  |
|  |  |
|  |  |

*I hereby release the ABHSA (and its Officers), the Arena Management, and/or the Judge of any/all liability in case of accident, damage, injury, illness, loss, theft, or death, to myself, my horse(s), my guests (including friends and family) or anything that I may bring or send to this horse show while attending or participating.*

Signature: (If minor, Parent or Guardian)

|  |
| --- |
| ***For Office Use Only*** |
| Membership Paid (circle one): Cash Check #: |